AGENDA *Updated 09/13/22 – 3:45 PM.*

SYRACUSE CITY COUNCIL

SEPTEMBER 14, 2022 – Immediately following 6:00 P.M. Budget Hearing  
City Hall Council Chambers 495 Midland Street Syracuse, Nebraska

Anyone desiring to review documents anticipated to be presented or discussed during the meeting are able to contact the City Clerk at [cityclerk@syracusene.com](mailto:cityclerk@syracusene.com) to make arrangements to review during business hours M-F 8:00 A.M. to 4:30 P.M.

The agenda for said meeting is kept continuously current and will be available for public inspection on the City’s website at [www.syracusene.com](http://www.syracusene.com) as well as posted outside of the City’s office.

1. Open Meeting Act.

2. Call to order.

1. Roll call.
2. Approval of Minutes.
3. Approval of Claims & Treasurer’s Report. – Todd Blome, BMG CPA’s
4. Hearing of Those Present.
5. Sheriff’s Report. – Sheriff Caudill
6. Library Report. – Sue Antes
7. Parks and Rec Report.
8. Discussion and review of draft Park Master Plan.
9. Public Works Report. – Jeff Vogt
10. Discussion and Resolution No. 22-\_\_\_ to approve Municipal Annual Certification of Program Compliance, authorizing Mayor’s signature. – Justin Stark, Olsson
11. Discussion on wastewater Scada system.
12. Discussion on Lawn & Leaf Pile Cleanup Bids for 2023 Agreement.
13. Old Business
14. Discussion on ARPA Funds.
15. New Business
16. Discussion of proposal to match ARPA funds with Community For Kids funds for purpose of child care expansion.
17. Public Hearing, discussion and consideration of Ordinance for Application for Conditional Use Permit for consideration of a free-standing sign at the following-described real-estate: Lot 2 Block 2 Syracuse Business Center in Pt. SE ¼ of SE ¼   
    9-8-11 City of Syracuse, Otoe County, Nebraska. – U Save Pharmacy
18. Discussion on City’s commitment to match $1300.00 annual contribution for 22-23  
    Budget year. – Blue Rivers Area Agency on Aging
19. Discussion on vacating Hazel Road for the purpose of future development of Headwind Consumer Products at 2903 Hazel Road. – Alex Carlson, Craft Development Group
20. Discussion on Employee Handbook.

13. Motion to Adjourn