AGENDA SYRACUSE CITY COUNCIL JULY 12, 2023 – 6:00 P.M.

City Hall Council Chambers 495 Midland Street Syracuse, Nebraska

Anyone desiring to review documents anticipated to be presented or discussed during the meeting are able to contact the City Clerk at cityclerk@syracusene.com to make arrangements to review during business hours M-F 8:00 A.M. to 4:30 P.M.

The agenda for said meeting is kept continuously current and will be available for public inspection on the City's website at www.syracusene.com as well as posted outside of the City's office.

- 1. Open Meeting Act.
- 2. Call to order.
- 3. Roll call.
- 4. Approval of Minutes.
- 5. NRD Ground Water Presentation. Kyle Hauschild, NRD
- 6. Approval of Claims & Treasurer's Report. Todd Blome, BMG CPA's
- 7. Hearing of Those Present.
- 8. Sheriff's Report. Sheriff Caudill
- 9. Fire. Keith McWilliams
 - A. Discussion and approval of 23-24 SVFD Officers.
- 10. Library Report. Melissa Juilfs
- 11. Parks and Rec Report. Sonni Graves
 - A. Discussion and request for use of Aqua Center for Project Playground Fundraiser on Friday August 11th, 2023. Julie Beach, Project Playground.
 - B. Discussion and request of SDL for Project Playground Fundraiser at Aqua Center on Friday August 11th, 2023. – Julie Beach, Project Playground & Tim Collin, The Beer Stein
 - C. Discussion and update of Sports Complex Trail design. Justin Stark, Olsson.
 - D. Discussion and approval of additional work for field renovation at Sports Complex.
 - E. Discussion and request to close Sports Complex shop driveway entrance from 2:30 P.M. to 7:30 P.M. on the dates of July 21st thru July 27th, 2023. Mark Czapla, American Legion Post 100
- 12. Public Works. Jeff Vogt
 - A. Discussion and consideration of bid award for the 11th Street and Swanson Drive Improvements. Justin Stark, Olsson
 - B. Discussion Resolution No. 23-____ to approve Olsson Work Order for protection of existing, exposed sanitary sewer near Swanson Drive in Williams Park, authorizing Mayor's signature. Justin Stark
 - C. Discussion and approval of bidding documents authorizing the 2023 Electrical Distribution System Improvements project. Matt Kalin, JEO.
- 13. New Business
 - A. Public hearing, discussion and consideration of Ordinance for Application for Small Tract Subdivision of the following-described real estate: 940 Park Street, Machel Brower-Tichacek
 - B. Discussion and approval of salary increases for 2023-2024 Budgets.
 - C. Discussion and approval of Electricians and Plumbers licenses.
- 14. Motion to Adjourn